# **AGENDA**

# **House Committee on Commerce**

Monday, May 10, 2021 Committee Room 1 9:30 a.m.

Chairwoman: Paula P. Davis
Vice Chairwoman: Stephanie Hilferty

Staff: Halie Guidry, legislative analyst
Charlotte Cravins, attorney
Allie King, committee administrative assistant
Nevonda S. Reed, division director
Felicie Jackson, executive assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

 HCR 64	WRIGHT	<b>ECONOMIC DEVELOPMENT</b> Continues the Joint Subcommittee on International Trade to study how to best capitalize on Louisiana's international trade potential
 HCR 66	CARRIER	<b>CEMETERIES</b> Provides relative to the burial of certain persons
 HB 258	EDMONSTON	<b>REAL ESTATE/COMMISSION</b> Provides relative to renewal of real estate licenses and timeshare registrations
 HB 282	FREEMAN	<b>DISCRIMINATION</b> Provides relative to discrimination in sale or rental of housing and other prohibited practices
 HB 518	DESHOTEL	<b>COMMERCE</b> Provides relative to digital application distribution platforms

### IV. OTHER BUSINESS

### V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to <u>h-com@legis.la.gov</u> and received prior to 5:00 p.m., on Friday, May 7, 2021, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

### VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.